



Dated: 01-09-2020

Bid Document

| | Bid Details | | |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Bid End Date/Time | 11-09-2020 17:00:00 | | |
| Bid Opening Date/Time | 11-09-2020 17:30:00 | | |
| Bid Life Cycle (From Publish Date) | 90 (Days) | | |
| Bid Offer Validity (From End Date) | 75 (Days) | | |
| Ministry/State Name | Ministry Of Human Resource Development | | |
| Department Name | Department Of Higher Education | | |
| Organisation Name | Indian Institute Of Science Education And Research (iisers) | | |
| Office Name | Pune 411008 | | |
| Total Quantity | 3778 | | |
| Item Category | binder clips (PAC Only), Marking Pen- permanent, highlighter (PAC Only), markers- white board (PAC Only), markers- white board , transparent tape (PAC Only), Ball Point Pen (PAC Only), rubber bands (PAC Only), Diaries-printed-plain- register- (PAC Only), battery cell (PAC Only) | | |
| MSE Exemption for Years of Experience and Turnover | No | | |
| Startup Exemption for Years of Experience and Turnover | No | | |
| Document required from seller | Certificate (Requested in ATC),OEM Authorization Certificate *In case any bidder is seeking exemption from Experience / Turnover Criteria, the supporting documents to prove his eligibility for exemption must be uploaded for evaluation by the buyer | | |
| Bid to RA enabled | No | | |
| Primary product category | Marking Pen- permanent, highlighter | | |
| Inspection Required | No | | |

EMD Detail

| Required | No |
|----------|----|

ePBG Detail

| Required | No |
|----------|-----|
| Required | 140 |

Splitting

Bid splitting not applied.

Binder Clips (200 packet) (Under PAC)

| Make | musics555 |
|-------|------------------------|
| Model | music55519mmbinderclip |

Technical Specifications

* As per GeM Category Specification

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|-----------------------------|-----------------------------------------------------------------|------------------------------|-------------------------------------|
| Material | Material of Binder | Spring steel | * |
| | Material of Clip | Steel (Nickel/Chrome plated) | * |
| Physical Characteristics | Size of Binder clip (Width) (mm) | 19 | 12, 19, 25, 32, 41, 51 |
| | Minimum paper holding capacity with 75 GSM paper (Nos) | 12 | 2 - 100 |
| Packaging | Type of Packing | Card board | Plastic container, Card board |
| | Number of Clips in a pack (Nos) | 12 | Any applicable numeric value |

^{*} Specifications highlighted in bold are the Golden Parameters.

Additional Specification Documents

Consignees/Reporting Officer and Quantity

| S.No. | Consignee/Reporti ng Officer | Address | Quantity | Delivery Days |
|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1 | John Albert K | 411008,Indian Institute of Science Education and Research, Pune (IISER) Dr.Homi Bhabha Road , Pashan Pune 411008 Email: purchase@iiserpune.ac.in For Payment Status: 020 2590 8180/8452 For Delivery Status : 020 2590 8246, PUNE CITY, 411008 | 200 | 15 |

Marking Pen- Permanent, Highlighter (100 pieces) (Under PAC)

| Make | camlin | |
|------|--------|---|
| | | 1 |

^{*} Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

| Model | (camlin)(whiteboardmarker) |
|-------|----------------------------|
|-------|----------------------------|

Technical Specifications

* As per GeM Category Specification

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|---------------|----------------------------------------------------------|-------------|----------------------------------|
| Туре | Type of Pen | Highlighter | Highlighter |
| | Type of ink (Only Florescent Water Based Required) | Yes | * |
| Colour | Ink Colour | Black | * |
| Physical | Line Width (mm) | 2 | * |
| Properties | Marking Length (Meter) | 50 | More than 50.0 Or higher |
| | Hydrocarbon Tip for smooth & clear marking | Yes | * |

^{*} Specifications highlighted in bold are the Golden Parameters.

Additional Specification Documents

Consignees/Reporting Officer and Quantity

| S.No. | Consignee/Reporti ng Officer | Address | Quantity | Delivery Days |
|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1 | John Albert K | 411008,Indian Institute of Science Education and Research, Pune (IISER) Dr.Homi Bhabha Road , Pashan Pune 411008 Email: purchase@iiserpune.ac.in For Payment Status: 020 2590 8180/8452 For Delivery Status : 020 2590 8246, PUNE CITY, 411008 | 100 | 15 |

Markers- White Board (100 pieces) (Under PAC)

| Make | camel |
|-------|------------------|
| Model | whiteboardmarker |

Technical Specifications

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|---------------|----------------------------------|-------------|----------------------------------|
| Surface | Writable Surfaces For Markers | White board | * |

^{*} Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|-----------------------|-----------------------------------------|------------------------|----------------------------------|
| Туре | Type of Ink used in Markers Water based | | Water based |
| | Type of Markers Tip | 2 mm thick bullet type | * |
| Colour | Writing Colour of markers | Blue | * |
| General Properties | Performance of Markers | Quick dry | * |
| | Refilling | Yes | Yes |
| | Pocket Clip | Yes | Yes |
| | Cap Mounted Magnet and Eraser | No | No |
| | Number of Markers in a pack (Nos) | 4 | 4 |

Consignees/Reporting Officer and Quantity

| S.No. | Consignee/Reporti ng Officer | Address | Quantity | Delivery Days |
|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1 | John Albert K | 411008,Indian Institute of Science Education and Research, Pune (IISER) Dr.Homi Bhabha Road , Pashan Pune 411008 Email: purchase@iiserpune.ac.in For Payment Status: 020 2590 8180/8452 For Delivery Status : 020 2590 8246, PUNE CITY, 411008 | 100 | 15 |

Markers- White Board (100 pieces)

Technical Specifications

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|---------------|-----------------------------------------------------|------------------------|----------------------------------|
| Surface | Writable Surfaces For Markers | White board | * |
| Туре | Type of Ink used in Markers Water based Water based | | Water based |
| | Type of Markers Tip | 2 mm thick bullet type | * |
| Colour | Writing Colour of markers | Black | * |

^{*} Specifications highlighted in bold are the Golden Parameters.
* Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|-----------------------|--------------------------------------|--------|----------------------------------|
| General Properties | Performance of Quick dry Markers | | * |
| | Refilling | Yes | Yes |
| | Pocket Clip | Yes | Yes |
| | Cap Mounted Magnet and Eraser | No | No |
| | Number of Markers in a pack (Nos) | 4 | 4 |

^{*} Specifications highlighted in bold are the Golden Parameters.

Consignees/Reporting Officer and Quantity

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|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
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Markers- White Board (100 pieces) (Under PAC)

| Make | camel | |
|-------|------------------------------------|--|
| Model | camlinbold-ewhiteboardmarker-green | |

Technical Specifications

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|-----------------------|----------------------------------|------------------------|----------------------------------|
| Surface | Writable Surfaces For Markers | White board | * |
| Туре | Type of Ink used in Markers | Water based | Water based |
| | Type of Markers Tip | 2 mm thick bullet type | * |
| Colour | Writing Colour of markers | Green | * |
| General Properties | Performance of Markers | Quick dry | * |

^{*} Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|---------------|--------------------------------------|--------|----------------------------------|
| | Refilling | Yes | Yes |
| | Pocket Clip | No | No |
| | Cap Mounted Magnet and Eraser | No | No |
| | Number of Markers in a pack (Nos) | 4 | 4 |

^{*} Specifications highlighted in bold are the Golden Parameters.

Consignees/Reporting Officer and Quantity

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Transparent Tape (200 pieces) (Under PAC)

| Make | wonder |
|-------|-----------------------------|
| Model | wondertransparenttape12inch |

Technical Specifications

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------|
| Test Report Details | Availability of Test Reports from Central Govt./State Govt/NABL/IL AC accredited Lab covering all the Declared Parameters as per IS Specification | YES | YES |
| | Test Report Number | 15987 | * |
| | Test Report Date | 12-07-2017 | * |
| | Name of the Lab | AYUR LAB | * |

^{*} Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|---------------|-----------------------------------------------------|---------------|----------------------------------|
| | Address of the Lab | MOHALI PUNJAB | * |
| Certification | Conformity to Indian Standard IS 13262:Latest | Yes | * |
| | ISI Marked | No | No |
| | CM/L Number | NA | * |
| Material | Tape Material | Polypropylene | * |
| Colour | Tape Colour (Transparent) | Yes | * |
| Dimension | Tape Width (mm) | 10 | 10 |
| | Tape Length (Meter) | 50 | 50 |

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Consignees/Reporting Officer and Quantity

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|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
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Marking Pen- Permanent, Highlighter (100 pieces) (Under PAC)

| Make | faber-castell | |
|-------|---------------|---|
| Model | highlighter | l |

Technical Specifications

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|---------------|----------------------------------------------------------|-------------|----------------------------------|
| Туре | Type of Pen | Highlighter | Highlighter |
| | Type of ink (Only Florescent Water Based Required) | Yes | * |

^{*} Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|---------------|--------------------------------------------|--------|----------------------------------|
| Colour | Ink Colour | Yellow | * |
| Physical | Line Width (mm) | 3 | * |
| Properties | Marking Length (Meter) | 3000 | More than 3000.0 Or higher |
| | Hydrocarbon Tip for smooth & clear marking | Yes | * |

^{*} Specifications highlighted in bold are the Golden Parameters.

Consignees/Reporting Officer and Quantity

| S.No. | Consignee/Reporti ng Officer | Address | Quantity | Delivery Days |
|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1 | John Albert K | 411008,Indian Institute of Science Education and Research, Pune (IISER) Dr.Homi Bhabha Road , Pashan Pune 411008 Email: purchase@iiserpune.ac.in For Payment Status: 020 2590 8180/8452 For Delivery Status : 020 2590 8246, PUNE CITY, 411008 | 100 | 15 |

Ball Point Pen (200 pieces) (Under PAC)

| Make | lexi | |
|-------|-----------------|--|
| Model | lexiballpen5red | |

Technical Specifications

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|-----------------|---------------------------|---------------------|----------------------------------|
| Type of Ink | Type of Ink (water based) | BALL POINT | * |
| Color | Ink Color | Red | * |
| Physical | TC Ball Tip (mm) | 0.5 | 0.5 |
| Characteristics | Line Width (mm) | 0.3 | * |
| Model | Model / other | lexi ball pen 5 RED | * |

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Consignees/Reporting Officer and Quantity

| S.No. | Consignee/Reporti ng Officer | Address | Quantity | Delivery Days |
|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
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Ball Point Pen (1500 pieces) (Under PAC)

| Make | lexi |
|-------|---------|
| Model | lexipen |

Technical Specifications

* As per GeM Category Specification

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|-----------------|---------------------------|----------|----------------------------------|
| Type of Ink | Type of Ink (water based) | YES | * |
| Color | Ink Color | Blue | * |
| Physical | TC Ball Tip (mm) | 0.5 | 0.5 |
| Characteristics | Line Width (mm) | 0.5 | * |
| Model | Model / other | LEXI PEN | * |

^{*} Specifications highlighted in bold are the Golden Parameters.

Additional Specification Documents

| S.No. | Consignee/Reporti ng Officer | Address | Quantity | Delivery Days |
|-------|---------------------------------|---------|----------|---------------|
|-------|---------------------------------|---------|----------|---------------|

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| S.No. | Consignee/Reporti ng Officer | Address | Quantity | Delivery Days |
|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1 | John Albert K | 411008,Indian Institute of Science Education and Research, Pune (IISER) Dr.Homi Bhabha Road , Pashan Pune 411008 Email: purchase@iiserpune.ac.in For Payment Status: 020 2590 8180/8452 For Delivery Status : 020 2590 8246, PUNE CITY, 411008 | 1500 | 15 |

Ball Point Pen (50 pieces) (Under PAC)

| Make | cello |
|-------|------------------|
| Model | cellosapphirepen |

Technical Specifications

* As per GeM Category Specification

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|-----------------|---------------------------|----------------|----------------------------------|
| Type of Ink | Type of Ink (water based) | WATER BASED | * |
| Color | Ink Color | Blue | * |
| Physical | TC Ball Tip (mm) | 0.7 | 0.7 |
| Characteristics | Line Width (mm) | 0.5 | * |
| Model | Model / other | CELLO SAPPHIRE | * |

^{*} Specifications highlighted in bold are the Golden Parameters.

Additional Specification Documents

Consignees/Reporting Officer and Quantity

| S.No. | Consignee/Reporti ng Officer | Address | Quantity | Delivery Days |
|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1 | John Albert K | 411008,Indian Institute of Science Education and Research, Pune (IISER) Dr.Homi Bhabha Road , Pashan Pune 411008 Email: purchase@iiserpune.ac.in For Payment Status: 020 2590 8180/8452 For Delivery Status : 020 2590 8246, PUNE CITY, 411008 | 50 | 15 |

Rubber Bands (20 box) (Under PAC)

^{*} Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

| Make | na | |
|-------|------------|---|
| Model | rubberband | l |

Technical Specifications

* As per GeM Category Specification

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|---------------|------------------------------------|----------------|----------------------------------|
| Material | Material of Rubber Band | Natural Rubber | * |
| Size | Size (Nos) | 32 | 32 |
| Colour | Colour | Yellow Colour | * |
| Dimension | Length (mm) | 32 | 32 |
| | Width(minimum) (mm) | 1.5 | 1.5 |
| | Thickness (minimum) (mm) | 0.8 | 0.8 |
| Packaging | Packaging | Pouches | Pouches |
| Quantity | Net Weight of Rubber Bands (gm) | 500 | 500 |

^{*} Specifications highlighted in bold are the Golden Parameters.

Additional Specification Documents

Consignees/Reporting Officer and Quantity

| S.No. | Consignee/Reporti ng Officer | Address | Quantity | Delivery Days |
|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1 | John Albert K | 411008,Indian Institute of Science Education and Research, Pune (IISER) Dr.Homi Bhabha Road , Pashan Pune 411008 Email: purchase@iiserpune.ac.in For Payment Status: 020 2590 8180/8452 For Delivery Status : 020 2590 8246, PUNE CITY, 411008 | 20 | 15 |

Diaries-printed-plain- Register- (240 pieces) (Under PAC)

| Make | sudarshan | |
|-------|--------------------------------|--|
| Model | registerruled3quire(sudarshan) | |

Technical Specifications

^{*} Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|-----------------------------|-----------------------------------------------------|-----------------------|----------------------------------|
| Туре | Type of Diaries / Registers | PLAIN REGISTER | PLAIN REGISTER |
| Certification | Paper Conforming to Indian Standard | IS 1848:latest | * |
| | Cover Board Conforming to Indian Standard | IS 4664:latest | * |
| | Paper Size Conforming to Indian Standard | IS 1064:latest | * |
| Dimension | Dimension of Paper (Length X width) (mm X mm) | 176 X 250 | 176 X 250 |
| | Dimension of Cover (Length X Width) (mm X mm) | 176 X 250 | 176 X 250 |
| Grammage (GSM) | Grammage of Paper (gsm) | 70 | 70 |
| | Grammage of Cover Paper (gsm) | 150 | 150 |
| Colour | Colour of Pages | white | * |
| | Colour of Cover | COLOURFULL | * |
| Physical Characteristics | Brightness of Paper (%) | 80 | 80 |
| | Smoothness of Paper (Bendtsen) (ml/min) | 200 | 200 |
| | Opacity (%) | 90 | 90 |
| Number of Pages | Number of Pages | 300 | 300 |
| Binding | Type of Binding | Hardcover Cloth Bound | Hardcover Cloth Bound |
| Content | Content and Desciption | General Format | General Format |

^{*} Specifications highlighted in bold are the Golden Parameters.

| S.No. Consignee/Reporting Officer Address Quantity Delivery Da | /s |
|----------------------------------------------------------------|----|
|----------------------------------------------------------------|----|

^{*} Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

| S.No. | Consignee/Reporti ng Officer | Address | Quantity | Delivery Days |
|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
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Diaries-printed-plain- Register- (240 pieces) (Under PAC)

| Make | sudarshan |
|-------|------------|
| Model | register2q |

Technical Specifications

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|---------------------------------------------------|-----------------------------------------------------|----------------|----------------------------------|
| Туре | Type of Diaries / Registers | PLAIN REGISTER | PLAIN REGISTER |
| Certification Paper Conforming to Indian Standard | | IS 1848:latest | * |
| | Cover Board Conforming to Indian Standard | IS 4664:latest | * |
| | Paper Size Conforming to Indian Standard | IS 1064:latest | * |
| Dimension | Dimension of Paper (Length X width) (mm X mm) | 297 X 210 | 297 X 210 |
| | Dimension of Cover (Length X Width) (mm X mm) | 210 X 297 | 210 X 297 |
| Grammage (GSM) | Grammage of Paper (gsm) | 70 | 70 |
| | Grammage of Cover Paper (gsm) | 175 | 175 |
| Colour | Colour of Pages | white | * |
| | Colour of Cover | NA | * |
| Physical Characteristics | Brightness of Paper (%) | 75 | 75 |
| | Smoothness of Paper (Bendtsen) (ml/min) | 140 | 140 |
| | Opacity (%) | 94 | 94 |

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|-----------------|---------------------------|-----------------------|----------------------------------|
| Number of Pages | Number of Pages | 120 | 120 |
| Binding | Type of Binding | Hardcover Cloth Bound | Hardcover Cloth Bound |
| Content | Content and Desciption | General Format | General Format |

^{*} Specifications highlighted in bold are the Golden Parameters.

Consignees/Reporting Officer and Quantity

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Diaries-printed-plain- Register- (240 pieces) (Under PAC)

| Make | sudarshan | |
|-------|-------------------------------|--|
| Model | sudarshanregisterbook100pages | |

Technical Specifications

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|---------------|-----------------------------------------------------|----------------|-------------------------------------|
| Туре | Type of Diaries / Registers | PLAIN REGISTER | PLAIN REGISTER |
| Certification | Paper Conforming to Indian Standard | IS 1848:latest | * |
| | Cover Board Conforming to Indian Standard | IS 4664:latest | * |
| | Paper Size Conforming to Indian Standard | IS 1064:latest | * |
| Dimension | Dimension of Paper (Length X width) (mm X mm) | 216 X 279 | 216 X 279 |
| | (mm X mm) | | |

^{*} Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|-----------------------------|-----------------------------------------------------|-------------------------------|----------------------------------|
| | Dimension of Cover (Length X Width) (mm X mm) | 310 X 220 | 310 X 220 |
| Grammage (GSM) | Grammage of Paper (gsm) | 60 | 60 |
| | Grammage of Cover Paper (gsm) | 155 | 155 |
| Colour | Colour of Pages | white | * |
| | Colour of Cover | Multi colour | * |
| Physical Characteristics | Brightness of Paper (%) | 74 | 74 |
| | Smoothness of Paper (Bendtsen) (ml/min) | 122 | 122 |
| | Opacity (%) | 80 | 80 |
| Number of Pages | Number of Pages | 60 | 60 |
| Binding | Type of Binding | Hardcover Cloth Bound | Hardcover Cloth Bound |
| Content | Content and Desciption | General Format (MHA-1 / S-37) | General Format (MHA-1 / S-37) |

^{*} Specifications highlighted in bold are the Golden Parameters.

Consignees/Reporting Officer and Quantity

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Diaries-printed-plain- Register- (50 pieces) (Under PAC)

| Make | lotus |
|-------|-------|
| Model | lotus |

Technical Specifications

^{*} Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

* As per GeM Category Specification

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|-----------------------------|-----------------------------------------------------|-----------------------|----------------------------------|
| Туре | Type of Diaries / Registers | PLAIN REGISTER | PLAIN REGISTER |
| Certification | Paper Conforming to Indian Standard | IS 1848:latest | * |
| | Cover Board Conforming to Indian Standard | IS 4664:latest | * |
| | Paper Size Conforming to Indian Standard | IS 1064:latest | * |
| Dimension | Dimension of Paper (Length X width) (mm X mm) | 297 X 210 | 297 X 210 |
| | Dimension of Cover (Length X Width) (mm X mm) | 210 X 297 | 210 X 297 |
| Grammage (GSM) | Grammage of Paper (gsm) | 60 | 60 |
| | Grammage of Cover Paper (gsm) | 150 | 150 |
| Colour | Colour of Pages | white | * |
| | Colour of Cover | AS PER BUYER CHOICE | * |
| Physical Characteristics | Brightness of Paper (%) | 80 | 80 |
| | Smoothness of Paper (Bendtsen) (ml/min) | 120 | 120 |
| | Opacity (%) | 80 | 80 |
| Number of Pages | Number of Pages | 200 | 200 |
| Binding | Type of Binding | Softcover Cloth Bound | Softcover Cloth Bound |
| Content | Content and Desciption | General Format | General Format |

^{*} Specifications highlighted in bold are the Golden Parameters.

Additional Specification Documents

| S.No. Consignee/Reng Office | oorti Address | Quantity | Delivery Days |
|-----------------------------|---------------|----------|---------------|
|-----------------------------|---------------|----------|---------------|

^{*} Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

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Battery Cell (288 pieces) (Under PAC)

| Make | duracell |
|-------|----------------------|
| Model | pencilbatterymodelaa |

Technical Specifications

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|
| GENERIC | Confirming to Indian Standard | Multipurpose Dry Battery Cell as per IS:8144 | Multipurpose Dry Battery Cell as per IS:8144 |
| | Type of batteries | R06 | R06 |
| | ISI marked | Yes | * |
| | CM/L No. | 8686508 | * |
| | No. of Cells per pack | 1 | 1 |
| CONSTRUCTIONAL | Leak Proof | Yes | * |
| FUNCTIONAL | Nominal Voltage (Volts) | 1.5 | * |
| CERTIFICATIONS | Applicability of Test Reports from Central Govt./NABL/ILAC accrediated Lab covering all the declared parameters as per IS specification | Yes | * |
| | Test Report No. | 1456 | * |
| | Test Report Date | 01.01.2018 | * |
| | Name of the Lab | ULTRA LAB | * |
| | Address of the Lab | UNIVERSITY ROAD DURG | * |
| | | | |

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------|
| | Secondary Cells and Batteries containing Alkaline or other non- acid Electrolytes- Safety Requirements for Portable sealed secondary cells, and for Batteries made from them for use in portable applications Complusory Registration(CRS) of BIS for safety as per IS 16046 as applicable | YES | * |

^{*} Specifications highlighted in bold are the Golden Parameters.

Consignees/Reporting Officer and Quantity

| S.No. | Consignee/Reporti ng Officer | Address | Quantity | Delivery Days |
|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1 | John Albert K | 411008,Indian Institute of Science Education and Research, Pune (IISER) Dr.Homi Bhabha Road , Pashan Pune 411008 Email: purchase@iiserpune.ac.in For Payment Status: 020 2590 8180/8452 For Delivery Status : 020 2590 8246, PUNE CITY, 411008 | 288 | 15 |

Transparent Tape (50 pieces) (Under PAC)

| Make | scotch | |
|-------|--------|--|
| Model | scotch | |

Technical Specifications

| Specification Name | Values | Bid Requirement (Allowed Values) |
|--------------------|--------|----------------------------------|
|--------------------|--------|----------------------------------|

^{*} Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

| Specification | Specification Name | Values | Bid Requirement (Allowed Values) |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------|
| Test Report Details | Availability of Test Reports from Central Govt./State Govt/NABL/IL AC accredited Lab covering all the Declared Parameters as per IS Specification | No | No |
| | Test Report Number | NA | * |
| | Test Report Date | NA | * |
| | Name of the Lab | NA | * |
| | Address of the Lab | NA | * |
| Certification | Conformity to Indian Standard IS 13262:Latest | Yes | * |
| | ISI Marked | No | No |
| | CM/L Number | NA | * |
| Material | Tape Material | Polypropylene | * |
| Colour | Tape Colour (Transparent) | Yes | * |
| Dimension | Tape Width (mm) | 10 | 10 |
| | Tape Length (Meter) | 10 | 10 |

| S.No. | Consignee/Reporti ng Officer | Address | Quantity | Delivery Days |
|-------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|
| 1 | John Albert K | 411008,Indian Institute of Science Education and Research, Pune (IISER) Dr.Homi Bhabha Road , Pashan Pune 411008 Email: purchase@iiserpune.ac.in For Payment Status: 020 2590 8180/8452 For Delivery Status : 020 2590 8246, PUNE CITY, 411008 | 50 | 15 |

^{*} Specifications highlighted in bold are the Golden Parameters.

* Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement (allowed Values) by the Buyer.

Bid Specific Additional Terms and Conditions

- 1. OPTION CLAUSE: The Purchaser reserves the right to increase or decrease the quantity to be ordered up to 25 percent at the time of placement of contract. The purchaser also reserves the right to increase the ordered quantity by up to 25% of the contracted quantity during the currency of the contract at the contracted rates. Bidders are bound to accept the orders accordingly.
- 2. Scope of supply (Bid price to include all cost components): Only supply of Goods

This Bid is also governed by the General Terms and Conditions

In terms of GeM GTC clause 26 regarding Restrictions on procurement from a bidder of a country which shares a land border with India, any bidder from a country which shares a land border with India will be eligible to bid in this tender only if the bidder is registered with the Competent Authority. While participating in bid, Bidder has to undertake compliance of this and any false declaration and non-compliance of this would be a ground for immediate termination of the contract and further legal action in accordance with the laws.

---Thank You---